9-showing partiality is a sin (the point of the passage)

But surely it isn't a big sin, like murder?

- 10-11 Yep
- 12 The Law of Liberty living in the freedom Christ gives
- 13 A dire & scary warning

Application

Are we biased toward the rich?

Do you help perpetuate the advantage of the rich at the expense of the poor? (v.6)

Have we thought through all the implications of loving our neighbor as ourselves?

As there was anger of economic disparity, James teaches the church about visiting widows & orphans in distress and

Not dishonoring the poor.

- V.12 How do you live & act under the Law of Liberty?
- v. 13 Is mercy central to your life?

Living in Troubled Times

Part 3 – Indistinct

Introduction

James, pastor of the Jerusalem church Time of increasing unrest & revolutionary passion due

to economic & political powerlessness.

Are you looking to grow in or escape from the situations God puts you in?

Are you angry & envious or humble & looking to help others?

James 2:1-13

Historical Background you could "sue	" but not	
Roman law biased toward Jewish law often sought to correct this		
-both parties		
-same fo	or court (v.3)	
proceedings (Jewish) held in the		
synagogues (where they)	
Wealthy were still given		
especially if you were "	<i>"</i>	
8-13 Is this a	_?	
8-Love	ties the	
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Are you looking to grow in or escape from the situations God puts you in?

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James 2:1-13

Historical Background
you could "sue down" but not up.
Roman law biased toward rich
Jewish law often sought to correct this
-both parties stand up
-same clothes for court (v.3)

Legal proceedings (Jewish) held in the synagogues (where they worshiped)

Wealthy were still given special respect, especially if you were "fund raising"

8-13 Is this a big deal?8-Love your neighbor-ties the issue to the central command of God